



Saphumula Savings & Credit Cooperative Society Ltd.

P.O.Box A278. Swazi Plaza
Lot 362, Mission Street,
Mbabane
Tel: +268 2404 7447
+268 2404 8715
Fax: +268 2404 9358
E-mail: applications@saphumula.co.sz

PERSONAL LOAN APPLICATION FORM

PART 1:- MEMBER'S DETAILS:

NAME: SURNAME:

RESIDENTIAL ADDRESS:

POSTAL ADDRESS:

TEL : CELL: OTHER:

ID NUMBER : EMPLOYMENT No:.....

MEMBERSHIP No: SECTION:.....

PART II:- LOAN AND PURPOSE:

LOAN AMOUNT REQUESTED E.....

AMOUNT IN WORDS:

PURPOSE OF LOAN(QUOTATIONS ATTACHED).

REPAYMENT PERIOD IN MONTHS

PART III:- SUPPLIER'S BANKING DETAILS:

NAME OF BANK: ACCOUNT NO:

NOTE: PAYMENT SHALL BE MADE DIRECT TO SUPPLIER (S).



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PART IV:- CHECK OFF SYSTEM DECLARATION:

I DECLARE AND AUTHORIZE MY EMPLOYER OR BANK TO DEDUCT A SUM OF E.....
..... MONTHLY FROM MY SALARY, AS A MEANS OF REPAYMENT OF THE ABOVE LOAN
UNTILL IT IS PAID IN FULL. I HEREBY ATTACH MY PAY ADVICE SLIP FOR PURPOSES OF CREDIT
ASSESSMENT.

PART V:- SECURITY:

IN THE EVENT THAT I FAIL TO HONOR MY LOAN PAYMENT TERMS, I HEREBY AUTHORIZE
THE SAPHUMULA SAVINGS AND CREDIT CO-OPERATIVE SOCIETY TO ATTACH THE
FOLLOWING PROPERTY, WHICH I PLEDGE AS SECURITY AGAINST THE LOAN.

ASSET	VALUE (E)
ORDINARY/SCHOOL SAVINGS	E.....
OTHER (SPECIFY):	E.....

PART VI:- DECLARATION BY APPLICANT:

I, THE UNDERSIGNED,, DO HEREBY
COMMIT MYSELF THAT I APPLIED FOR THE ABOVE LOAN, AND I ALSO CONFIRM THAT I
DULLY UNDERSTAND AND AGREE TO THE TERMS AND CONDITIONS THAT GOES WITH IT,
PARTICULARLY AS LAID DOWN IN THIS LOAN AGREEMENT.

I HEREBY WARRANT THE CORRECTNESS OF THE INFORMATION PROVIDED IN THIS
APPLICATION FORM, THUS THE SAPHUMULA SAVINGS AND CREDIT CO-OPERATIVE
SOCIETY CAN GO AHEAD AND USE THE INFORMATION AS TRUE AND CORRECT.



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LIST OF SERVICE PROVIDERS TO BE PAID:

NAME OF SERVICE PROVIDER	AMOUNT	PAY POINT
1.0		
2.0		
3.0		
4.0		
5.0		
6.0		
7.0		
8.0		
9.0		
10.0		
TOTAL		

APPLICANT'S SIGNATURE:..... DATE:.....

PART VII :- MANAGEMENT RECOMMENDATION:

WE HAVE ASSESSED THE MEMBER'S LOAN REQUEST AND IN OUR VIEW THE LOAN SHOULD BE:

APPROVED/DEFERRED/REJECTED:

REASONS FOR DEFERRING OR REJECTIONS:

.....
.....

IF APPROVED, AMOUNT TO BE APPROVED: E.....

MANAGER:..... DATE:.....



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PART VIII:- CREDIT/SUPERVISORY COMMITTEE:

AT THE MEETING OF THE CREDIT COMMITTEE HELD ON THIS DATE OF

IT WAS RSOLVED THAT THIS APPLICATION BE:

APPROVED/DEFFERED/REJECTED:.....

COMMENTS.....

AMOUNT APPROVED: E PAYABLE IN MONTHS.

CHAIRPERSON: SIGNATURE:.....

SECRETARY: SIGNATURE:.....

MEMBER..... SIGNATURE:.....

PART IX:- LOAN PAYMENT:

EFT/CHEQUE NO..... AMOUNT E.....

SIGNED BY TREASURER..... DATE.....

PART X:- OFFICE USE:

ORDINARY SAVINGS BALANCE: E.....

LONG TERM LOAN BALANCE: E.....

PAID UP SHARE CAPITAL : E.....

SCHOOL LOAN BALANCE: E.....

EMERGENCY LOAN BALANCE: E.....

SPECIAL LOAN BALANCE: E.....

TOTAL LOANS: E.....